



## UNITED SUPREME COUNCIL

Ancient and Accepted Scottish Rite for the Thirty-Third and Last Degree of Freemasonry  
for the United States of America and its Jurisdictions, Inc.,  
Prince Hall Affiliated

1835 7th Street, N.W., #153  
| Washington, D.C. 20001

Office of the Grand Secretary-General, H.E.

Email: [uscdegrandsecretaryoffice@gmail.com](mailto:uscdegrandsecretaryoffice@gmail.com)

### PETITION TO FORM SCOTTISH RITE ORGANIZATIONS

We, the identified Scottish Rite Masons on the attached page submit the petition to form the Scottish Rite Organizations of Lodge of Perfection, Chapter of Rose Croix, Council of Kadosh and Consistory. We acknowledge this petition **requires a minimum of thirty (30) Scottish Rite Masons.**

**The petition of the undersigned respectfully represents:**

**First:** That we are Prince Hall Scottish Rite Masons in good standing and clear on the books.

**Second:** That we are Prince Hall Scottish Rite Masons and members of the various Ancient Accepted Scottish Rite Bodies, Prince Hall Affiliated where the proposed new Scottish Rite Bodies will be located.

**Third:** We desire to open four Ancient Accepted Scottish Rite Bodies in the Valley of \_\_\_\_\_, Orient of \_\_\_\_\_.

**Fourth:** The name of which shall be \_\_\_\_\_  
for each Ancient Accepted Scottish Rite (A.A.S.R.) Body.

**Fifth:** We nominate:

**Lodge of Perfection: (First 8 Officers required for Charter/Warrant)**

Thrice Potent Grand Master: \_\_\_\_\_

Hiram of Tyre, Deputy Grand Master: \_\_\_\_\_

Venerable Senior Grand Warden: \_\_\_\_\_

Venerable Junior Grand Warden: \_\_\_\_\_

Grand Treasurer: \_\_\_\_\_

Grand Secretary, Keeper of the Seals and Archives: \_\_\_\_\_

Grand Orator: \_\_\_\_\_

Grand Master of Ceremonies: \_\_\_\_\_

Grand Captain of the Guard: \_\_\_\_\_

Grand Hospitable Brother: \_\_\_\_\_

Grand Senior Expert: \_\_\_\_\_

Grand Junior Expert: \_\_\_\_\_

Grand Tiler: \_\_\_\_\_

**Chapter of Rose Croix: (First 6 Officers required for Charter/Warrant)**

Most Wise and Perfect Master: \_\_\_\_\_  
Most Excellent and Perfect Knight Senior Warden: \_\_\_\_\_  
Most Excellent and Perfect Knight Junior Warden: \_\_\_\_\_  
Most Perfect Knight Orator: \_\_\_\_\_  
Most Perfect Knight Treasurer: \_\_\_\_\_  
Most Perfect Knight Secretary: \_\_\_\_\_  
Most Perfect Master of Ceremonies: \_\_\_\_\_  
Most Perfect Knight Tiler: \_\_\_\_\_

**Council of Kadosh: (First 8 Officers required for Charter/Warrant)**

Grand Commander: \_\_\_\_\_  
Chancellor: \_\_\_\_\_  
Architect: \_\_\_\_\_  
Treasurer: \_\_\_\_\_  
Secretary: \_\_\_\_\_  
Master of Ceremonies: \_\_\_\_\_  
Captain of the Guard: \_\_\_\_\_  
Sentinel, Guards, and Knights: \_\_\_\_\_

**Consistory of Sublime Princes of the Royal Secret: (First 12 Officers required for Charter/Warrant)**

Commander-in-Chief: \_\_\_\_\_  
First Lieutenant Commander: \_\_\_\_\_  
Second Lieutenant Commander: \_\_\_\_\_  
Grand Chancellor: \_\_\_\_\_  
Grand Minister of State and Grand Orator: \_\_\_\_\_  
Grand Treasurer: \_\_\_\_\_  
Grand Secretary and Keeper of the Seal and Archives: \_\_\_\_\_  
Grand Prior: \_\_\_\_\_  
Grand Hospitaler: \_\_\_\_\_  
Grand Master of Ceremonies: \_\_\_\_\_  
Grand Standard Bearer: \_\_\_\_\_  
Grand Engineer and Architect: \_\_\_\_\_  
Grand Captain of the Guard: \_\_\_\_\_  
Grand Sentinel: \_\_\_\_\_

**Sixth:** Should our petition be granted, we promise to pay due respect to the officers of the United Supreme Council of the Ancient Accepted Scottish Rite for the 33 Degree of Freemasonry, Southern Jurisdiction, Prince Hall Affiliated obeys the Statute thereof, and adheres faithfully to the Landmarks of Masonry.

**Seventh:** We have procured a suitable and safe room, with anterooms, for the practice of Ancient Accepted Scottish Rite.

**Eighth: The address of the A.A.S.R. Bodies is**

Meeting Location: \_\_\_\_\_  
City (Valley): \_\_\_\_\_ State (Orient): \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Meeting time: \_\_\_\_\_

Official Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Email: \_\_\_\_\_

**Designated Officers**

Commander-in-Chief: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Contact Telephone Number: \_\_\_\_\_  
Email: \_\_\_\_\_

Secretary/Keeper of the Seals and Archives: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Contact Telephone Number: \_\_\_\_\_  
Email: \_\_\_\_\_

Fraternally Submitted,

\_\_\_\_\_  
Secretary/Keeper of the Seals & Archives

\_\_\_\_\_  
Commander-in-Chief

**TO BE COMPLETED BY SECRETARY GENERAL OFFICE, UNITED SUPREME COUNCIL – DC**

Date Received: \_\_\_\_\_  
Date Approved: \_\_\_\_\_  
Date Charters Mailed: \_\_\_\_\_

Include membership roster with names, mailing address, telephone number and email address  
\$50.00 for each charter/warrant